

Knollwood Energy of MA LLC P.O. Box 30 Chester, New Jersey 07930

NAPUC 20AUCISH1:40

August 17, 2015

Debra A. Howland Executive Director New Hampshire Public Utilities Commission 21 South Fruit Street, Suite 10 Concord, NH 03301-2429

Dear Ms Howland.

Enclosed please find the application for the Jeff Glenn system to be part of the Knollwood Energy of MA LLC (NH-II-13-089) Class II Photovoltaic aggregation for New Hampshire Renewable Energy Certificates (RECs) generated from customer-sited sources, pursuant to New Hampshire Code of Administrative Rules Puc 2506 (including new requirements 2506.01 and PUC 2506.02)

Customer and Facility Information
Jeff Glenn
16 Stephens Dr.
Stratham, NH 03885
603.772.9019
JeffreyGlenn@gmail.com

The new Nepool GIS ID # for this facility is: NON51768. Also enclosed are the Simplified Process Interconnection Application and Service Agreement, and the Certificate of Completion. An electronic version has been sent to executive.director@puc.nh.gov.

Please do not hesitate to contact me if you have any questions regarding this application.

Thank you for your consideration,

Linda Modica
New England REC Operations Manager

Knollwood Energy of MA LLC
973.879.7826
linda@knollwoodenergy.com

Enclosures (3)



### State of New Hampshire Public Utilities Commission



21 S. Fruit Street, Suite 10, Concord, NH 03301-2429

# DRAFT APPLICATION FORM FOR RENEWABLE ENERGY CERTIFICATE (REC) ELIGIBILITYFOR CLASS I AND CLASS II SOURCES WITH A CAPACITY OF 100 KILOWATTS OR LESS

Pursuant to New Hampshire Administrative Code Puc 2500 Rules including Puc 2505.08, Certification of Certain Customer-Sited Sources

- Please submit one (1) original and two (2) paper copies of the completed application and cover letter\* to:
   Debra A. Howland, Executive Director, New Hampshire Public Utilities Commission

   21 South Fruit Street, Suite 10, Concord, NH 03301-2429
- Send an electronic version of the completed application and the cover letter electronically to executive.director@puc.nh.gov.
- The cover letter must include complete contact information and identify the renewable energy class for which the applicant seeks eligibility. Pursuant to Puc 2505.01, the Commission is required to render a decision on an application within 45 days of receiving a completed application.

If you have any questions please contact Barbara Bernstein at (603) 271-6011 or <a href="mailto:Barbara.Bernstein@puc.nh.gov">Barbara.Bernstein@puc.nh.gov</a>.

| Photovoltaic (PV) solar facilities are Class II resources.  | Contact Barbara.Bernstein@puc.nh.gov for assistance.    |  |  |  |  |
|---|---|--|--|--|--|
| Eligibility Requested for: Class I Class II   | X Check here X if this facility part of an aggregation. |  |  |  |  |
| If the facility is part of an aggregation, please list the aggr   | egator's name. Knollwood Energy of MA                   |  |  |  |  |
| Provide the following information for the owner of the  | e PV system.  |  |  |  |  |
| Applicant NameJeff Glenn  | Email JeffreyGlenn@gmail.com                            |  |  |  |  |
| Address 16 Stephens Dr.   | City Stratham State NH Zip 03885                        |  |  |  |  |
| Telephone 603.772.9019  | Cell  |  |  |  |  |
| <ul> <li>For business applicants, provide the facility name and contact information (if different than applicant contact information).</li> </ul> |   |  |  |  |  |
| Facility Name Prin  | nary Contact  |  |  |  |  |
| Address   | City State Zip  |  |  |  |  |
| Telephone   | Cell  |  |  |  |  |
| Email address:  |   |  |  |  |  |

| •  |  |           | ete list of the equipment used at the overter. Your facility will not qualify | -           | _          |               | de REC meter           | , and, if      |  |
|----|--|-----------|---|-------------|------------|---------------|------------------------|----------------|--|
|    | equipment  | quantity  | Туре  | equipment   | quantity   | Туре          |                        |                |  |
|    | PV<br>panels   | 51        | SunEdison F270  | other       |            |               |                        |                |  |
|    | Inverter   | 51        | Enphase M215  | other       |            |               |                        |                |  |
|    | meter  | 1         | AEE Solar CL200 204V 3W   | other       |            |               |                        |                |  |
| ,  | A copy of the interconnection agreement and the approval to operate your PV system from your electric utility must be included with your application.  For PSNH customers, both the Simplified Process Interconnection Application and Exhibit B - Certificate of Completion are required. |           |   |             |            |               |                        |                |  |
|    | What is the nameplate capacity of your facility (found on your interconnection agreement)?  10.97 AC   |           |   |             |            |               | _                      |                |  |
|    | What was the initial date of operation (the date your utility approved the facility)? 5/1/15   |           |   |             |            |               |                        |                |  |
| í. | Provide the name, license number and contact information of the installer, or indicate that the equipment was installed directly by the customer.  |           |   |             |            |               |                        |                |  |
|    | Installer License # (if Name SunRay Solar, LLC Contact Michael Fay applicable) n/a   |           |   |             |            |               | n/a                    |                |  |
|    | Address  | 124A F    | Hall St.  | City Cor    | ncord      | S             | N<br>State: <u>H</u> Z | ip 03301       |  |
|    | Telepho  | ne 603    | .225.6001   | email       | michael(   | gspreadthesu  | unshine.com            |                |  |
|    | If the eq  | uipment v | was installed directly by the customer,                                       | , please cl | heck here: |               |                        |                |  |
|    | Provide  | the name  | and contact information of the equi   | ipment ve   | endor.     |               |                        |                |  |
|    | X Check here if the installer provided the equipment and proceed to the next question.   |           |   |             |            |               |                        |                |  |
|    | Business   | Name      |   | Cont        | tact       |               |                        |                |  |
|    | Address  |           |   | City        |            | Sta           | te Z                   | ip             |  |
|    | Telepho  | ne        |   | email       |            |               |                        |                |  |
|    | If an ind  | ependent  | electrician was used, please provide  | e the follo | wing info  | rmation. (Sun | ray corporate          | e electrician) |  |
|    | Electricia   | an's Name | Brian Pare  |             | Lice       | nse # 1224    | 45M                    |                |  |

Email

brian@spreadthesunshine.com

**Business Name** 

SunRay Solar, LLC

|  | Address   | 124A Ha                | ll Street  | c             | ity _  | Concord              |   | State      | NH       | Zip | 03301 |
|--|---|------------------------|--|---------------|--------|----------------------|---|------------|----------|-----|-------|
| •  | Provide the name of the independent monitor for this facility. (A <u>list</u> of approved independent monitors is available at <a href="http://www.puc.nh.gov/Sustainable%20Energy/Renewable_Energy_Source_Eligibility.htm">http://www.puc.nh.gov/Sustainable%20Energy/Renewable_Energy_Source_Eligibility.htm</a> .)       |                        |  |               |        |                      |   |            |          |     |       |
|  | Independent Monitor's Name Paul Button, Energy Audits Unlimited   |                        |  |               |        |                      |   |            |          |     |       |
|  | Is the facility certified under another state's renewable portfolio standard? yes $\square$ no $\square_X$ If "yes", then provide proof of the certification as <b>Attachment C.</b>  |                        |  |               |        |                      |   |            |          |     |       |
|  | followin In order   | g informato to qualify | ur facility is part of an a<br>stion.<br>y your facility's electrica<br>n the NEPOOL – GIS. Co | al production | on for | Renewab              | le Energy Ce                            | rtificate  | s (RECs) |     |       |
|  |   |                        |  | James '       |        |                      |   |            |          |     |       |
|  |   |                        | Registry Admini  |               |        |                      |   |            |          |     |       |
|  |   |                        | 224 Airport Par<br>Office: 408.  |               |        | san Jose,<br>webb@ap |   |            |          |     |       |
|  | If vou are no   | ot part of             | an aggregation, Mr. We   |               | -      |                      | *************************************** | ilitv code | ١.       |     |       |
|  | ,   |                        |  |               | ,      |                      | Ü                                       | ,          |          |     |       |
|  | GIS Facility  | Code #                 | NON51768   |               | As     | set ID#              | NON5176                                 | 8          |          |     |       |
|  |   |                        |  |               |        |                      |   |            |          |     |       |
|  | Complete an affidavit by the applicant or qualified installer that the project is installed and operating in conformance with any applicable state/local building codes. Use either the following affidavit form or provide a separate document.  The Commission requires a notarized affidavit as part of the application. |                        |  |               |        |                      |   |            |          |     |       |
|  | AFFIDAVIT   |                        |  |               |        |                      |   |            |          |     |       |
|  | The Undersigned applicant declares under penalty of perjury that the project is installed and operating in conformance with all applicable building codes. (SEE ATTACHED)   |                        |  |               |        |                      |   |            |          |     |       |
|  | Applicant's S   | Signature              |  |               |        |                      | Dat                                     | e          |          |     |       |
| ,  | Applicant's Printed Name Linda Modica   |                        |  |               |        |                      |   |            |          |     |       |
| Subscribed and sworn before me this Day of (month) in the year |   |                        |  |               |        |                      |   |            |          |     |       |
|  | County of State of  |                        |  |               |        |                      |   |            |          |     |       |
|  |   |                        |  |               |        |                      |   |            |          |     |       |
|  |   |                        |  |               | -      | Notary Pu            | ublic/Justice                           | of the Pe  | eace     |     |       |
|  |   |                        |  |               |        |                      |   |            |          |     |       |
|  |   |                        | My Commission  | Expires       |        |                      |   |            |          |     |       |

- Complete an affidavit by the applicant or qualified installer that the project is installed and operating
  in conformance with any applicable state/local building codes. Use either the following affidavit form
  or provide a separate document.
- The Commission requires a notarized affidavit as part of the application.

| AFFIDAVIT  |                        |               |                 |          |
|--|------------------------|---------------|-----------------|----------|
| The Undersigned applicant declares under penalty   | of perjury that the pr | roject is     | installed and o | perating |
| in conformance with all applicable building codes. |                        |               |                 |          |
| Applicant's Signature                              |                        | Date          | 8/17/15         |          |
| Applicant's Printed Name Linda Modica              |                        |               |                 |          |
| Subscribed and sworn before me this                | Day of August          | _ (mont       | :h) in the year | 2015     |
| County of _ Morris                                 | State of New Je        | rs <b>e</b> y |                 |          |
|  | Mix                    | So.S          |                 |          |
|  | Notary Public/Ju       | stice of t    | the Peace       |          |
| My Commission Expires                              |                        |               |                 |          |
|  |                        |               |                 |          |

**DULCE PINTO** 

Notary Public State of New Jersey My Commission Expires Jan. 21, 2019 I.D.# 2381704 • Complete the following checklist. If you have questions, contact <a href="mailto:barbara.bernstein@puc.nh.gov">barbara.bernstein@puc.nh.gov</a>.

| CHECK LIST: The following has been included to complete the application:  | YES |
|---|-----|
| All contact information has been provided.  | X   |
| <ul> <li>A copy of the interconnection agreement. PSNH Customers should include both the Interconnection<br/>Standards for Inverters Sized up to 100 KVA and Exhibit B – Certification of Completion for Simplified<br/>Process Interconnection.</li> </ul> | х   |
| Documentation of the distribution utility's approval of the installation.*  | х   |
| • If the facility is participating in another state's renewable portfolio standard (RPS) program, documentation of certification in other state's RPS.  |     |
| A signed and notarized attestation.   | Х   |
| A GIS number obtained from the GIS Administrator.   | Х   |
| The document has been printed and notarized.  | Х   |
| The original and 2 copies are included in the packet mailed to Debra Howland, Executive Director of the PUC.  | Х   |
| An electronic version of the completed application has been sent to<br>executive.director@puc.nh.gov .  | Х   |
| *Usually included in the interconnection agreement.   |     |

• If the application has been prepared by someone other than the applicant, complete the following. If the application was prepared by the applicant, check here 

and skip this section.

### PREPARER'S INFORMATION

| Preparer's Nar  | me Linda Modica | Email address: <u>linda@knollwoo</u> | denergy.co | <u>om</u> |         |
|-----------------|-----------------|--------------------------------------|------------|-----------|---------|
| Address PO      | Box 30          | City _ Chester                       | State      | NJ Zi     | p 07930 |
| Telephone       | 908.879.7826    | Cell                                 |            |           |         |
| Preparer's Sign | nature:         | ,                                    |            |           |         |
|                 |                 |                                      |            |           |         |



GID# 898

## 3 Unitil

## UNITIL ENERGY SYSTEMS, INC. INTERCONNECTION STANDARDS FOR INVERTERS SIZED UP TO 100 KVA (Continued)

| Simplified Process Interconn                                 | acction Application and Ser-  | vice Agreement   |
|--|---|--|
| Contact Information:   | Date Prepared: 4-16   | )-15   |
| Legal Name and address of Interconnecting Customer           | (or, Company name, if appropriate   | 3)   |
| Customer Name (print): Jeff Glenn                            | Contact Person, if Company:   |  |
| Mailing Address: 16 Stephens Drive                           |   |  |
| City: Stratham   | State: New Hampshire  | Zip Code: 03885  |
| Telephone (Daytime): 603-772-9019                            |   |  |
| Facsimile Number:  | E-Mail Address: jeffreyglenn@   | gmail.com  |
| Alternative Cootact Information (e.g., system installat      | ion contractor or coordinating com-   | pany, if appropriate):   |
| Name: SunRay Solar, LLC                                      |   | , and the second |
| Mailing Address: 124A Hall Street                            |   |  |
| City: Concord  | State: NH   | Zip Code: 03301  |
| Telephone (Daytime): 603-225-6001                            | (Evening):  |  |
| Facsimile Number:  | E-Mail Address:   | оння до не   |
| Electrical Contractor Contact Information (if appropria      | ate):   |  |
| Name: SunRay Solar, LLC                                      | Telephone:  | 603-225-6001   |
| Mailing Address: 124A Hall Street                            |   |  |
| City: Concord  | State: NH   | Zip Code: 03301  |
|  |   |  |
| Facility Information:  |   |  |
| Address of Facility: 16 Stephens Drive                       |   |  |
| City: Stratham   | State: New Hampshire  | Zip Code: 03885  |
| Electric Service Company: Unitil Account Nu                  |   | ter Number: 132002   |
|  |   | 215 Quantity: 51   |
| 0.45   |   | or ThreePhase  |
| System Design Capacity: 12.24 (kVA)                          |   | Or THE Communication of the Co |
| Net Metering: If Renewably Fueled, will the account          |   | No   |
| Prime Mover: Photovoltaic Reciprocating Eng                  | ine Fuei Cell Turbine   | Other  |
| Energy Source: Solar Wind Hydro Die                          | sel Natural Gas Fuel Oil  | Other  |
| UL 1741.1 (IEEE 1547.1) Listed? Yes NoNoNo                   |   | and the state of t |
| Estimated Install Date: April                                | Estimated In-Service Date: April  |  |
| Customer Signature   |   |  |
| I hereby certify that, to the best of my knowledge, all of   | of the information provided in this a   | ipplication is true and I agree to the   |
| I come and Conditions on the following name                  |   | i i  |
| Interconnecting Customer Signature: TMM                      | /// Title:  | Date: 3/18/15  |
| Please attach any documentation provided by the invo         | erter manufacturer describing the   | inverter's UL 1741 listing.  |
| Approval to Install Facility (For Company use only)          | s programmes a disease a section of the section of | omnoversen s des villations gels effé dis é de verige since en minima, des proprietations en la relation e   |
| Installation of the Facility is approved contingent upon     | the terms and conditions of this A  | greement, and agreement to any   |
| system modifications, it required (Are system modifications) | ations required? Yes No 🖉 T   | o be Determined ):   |
| Company Signature:   |   | Date: 14 PRIK, 21,2015   |
| Company waives inspection/Witness Test? Vas                  | No.   |  |



### UNITIL ENERGY SYSTEMS, INC. INTERCONNECTION STANDARDS FOR INVERTERS SIZED UP TO 100 KVA (Continued)

### Exhibit B - Certificate of Completion for Simplified Process Interconnections

| Installation Information:   | ☐ Check if owner-installed   |                        |  |  |  |  |
|---|--|------------------------|--|--|--|--|
| Customer(print): Jeff Glenn   |  |                        |  |  |  |  |
| Mailing Address: 16 Stephens Drive  |  |                        |  |  |  |  |
| City: Stratham  | State: New Hampshire   | Zip Code: <u>03885</u> |  |  |  |  |
| Telephone (Daytime): 603-772-9019   |  |                        |  |  |  |  |
| Facsimile Number:   | E-Mail Address: Jeffreyglenn@c   | mail.com               |  |  |  |  |
| Address of Facility (if different from above):  |  |                        |  |  |  |  |
| City:   |  |                        |  |  |  |  |
|   |  |                        |  |  |  |  |
| Electrical Contractor's Name (if appropriate): _SunF  | tay Solar, LLC   |                        |  |  |  |  |
| Mailing Address: 124A Hall Street   |  |                        |  |  |  |  |
| City: Concord   | State: NH  | Zip Code: <u>03301</u> |  |  |  |  |
| Telephone (Daytime): 603-225-6001   | (Evening):   |                        |  |  |  |  |
| Facsimile Number:   | E-Mail Address: Brancosp   | nead the sunstine. Can |  |  |  |  |
| Telephone (Daytime): 603-225-6001  Facsimile Number: License number: 12-245                       | _  |                        |  |  |  |  |
| Date of approval to install Facility granted by the Con   |  |                        |  |  |  |  |
| Application ID number:  | Name of the analysis of the second se |                        |  |  |  |  |
| Inspection:   |  |                        |  |  |  |  |
| The system has been installed and inspected in complete Shaman NH                                 |  | eal Code of            |  |  |  |  |
| (City/County) Signed (Local Electrical Wiring Inspector, or attach signed electrical inspection): |  |                        |  |  |  |  |
| Name (printed): $\frac{AVOCEG}{Date: 45}$   | gired electrical inspection).  |                        |  |  |  |  |
| As a condition of interconnection you are required to   | send/fax a copy of this form to:   |                        |  |  |  |  |

**Generator Interconnection Applications** Unitil 325 West Road Portsmouth, NH 03801 Fax: 603-294-5226